



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

SCANNED

## Section I

Name of Candidate or Political Committee and Chairperson <u>Mary Ellen Nourse</u>		Office Sought (if candidate)		District (if any)	
Mailing Address <u>6915 W. Brentwood</u>		City and Zip <u>Boise</u>		Home Phone <u>322-0603</u>	
Name of Political Treasurer <u>Mary Ellen Nourse</u>				Work Phone <u>331-2760 x2283</u>	
Mailing Address <u>6915 W. Brentwood</u>		City and Zip <u>Boise</u>		Home Phone <u>322-0603</u>	
				Work Phone <u>331-2760 x2283</u>	

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

## Section II

### TYPE OF REPORT

This filing is an: ☐ Original ☐ Amendment

This report is for the period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

- ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
- ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report
- ☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☒ Yes ☐ No

## Section III

### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>\$320.-</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>\$0.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>\$320.-</u>	\$ <u>320.-</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>0.-</u>	\$ <u>0.-</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>\$320</u>	\$ <u>\$320.</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Mary Ellen Nourse, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Ellen Nourse  
Signature of Political Treasurer

# **SCHEDULE B** **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page  of

Name of Candidate or Committee: **Mary Ellen Nourse**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 01 / 08	1. Very Reverend Henry Carmona St Johs Cathedral 775 N 8th Street Boise ID 83702	D	\$ 320.00
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ / 01	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 320.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.